

# **Awards**

## **National Award**

see attached

## **Southeastern Award**

see attached

## **Governor's Award**

see attached

## **Committee Chairman Award**

A plaque presented to the individual who has planned and executed major responsibilities for the SEPPA convention. These are presented at Board of Governors luncheon.

## **Most Outstanding Exhibitor Award**

Presented to the exhibitor in SEPPA Trade Show who has displayed their highest degree of cooperation with the association, has created the most attractive display booth and has been the most helpful to persons attending the trade show. This is decided on a point basis by the trade show committee.

## **Photographic Exhibition Awards**